

**MILPITAS HIGH SCHOOL ATHLETIC BOOSTER CLUB  
SCHOLARSHIP APPLICATION  
INSTRUCTIONS AND INFORMATION**

A **minimum of four \$500 scholarships** will be awarded to the **male and female student-athletes** who complete the application process and best meet the criteria. **Additional scholarships of up to \$500** may be awarded **if funds are available**. Scholarship recipients must provide proof of enrollment in a post-secondary school within 12 months of high school graduation in order to receive the scholarship money.

**Instructions** for completing the scholarship application process:

- 1) **Review** the **minimum eligibility requirements** below and insure that you meet them.
- 2) **Complete** the **scholarship application form**. Use as much space as is needed to complete the application.
- 3) **Write a 250 - 500 word essay in response to the prompt:** How has your participation in high school sports contributed to the person you are today?
- 4) Obtain a copy of your **current MHS transcript**. Note: A PDF copy of your unofficial transcript can be obtained from Docufide by Parchment at no charge.
- 5) **Request one of your current or past MHS coaches to complete the Coach's Recommendation for Scholarship Award form** for you. Make sure you do this early to give the coach ample time to complete the form. The Athletic Booster Club will make the form available to all coaches or you can e-mail the coach a copy of the form. The coach should return this form directly to the Athletic Booster Club. [mhsathleticboostermembers@gmail.com](mailto:mhsathleticboostermembers@gmail.com)
- 6) **Submit** your scholarship **application**, Essay and a copy of your **current transcript** to **Jeff Lambs office or to Mrs Canez** in the college and career center **by May 17th, 2019**. **Look for an e-mail** from [mhsathleticboostermembers@gmail.com](mailto:mhsathleticboostermembers@gmail.com) **to confirm receipt** of your application. We will also send you an e-mail to confirm receipt of your coach's recommendation form.
- 7) Scholarship recipients will be notified via email of award decisions and will be **announced at the Leo B. Murphy Awards** on Thursday, May 30th, 2019. We encourage all applicants to attend.

**Minimum Eligibility Requirements:**

- Applicant must be an **MHS graduating senior**.
- Applicant and/or their immediate family must be an **MHS Athletic Booster Club member** for the current school year.
- Applicant must have participated in at least **two complete seasons in one or more sports at Milpitas High School** with at least **one complete season at the Varsity level**. Applicant must **never have quit, or been disqualified from an MHS sports team**. Verifiable extenuating circumstances may be considered.
- Applicant must have a minimum **2.5 weighted total GPA**.

Applications will be **evaluated primarily on your athletic accomplishments**, your **essay**, your **coach's recommendation**, and **participation** by you and/or your family in **MHS Athletic Booster Club** activities. Consideration will **also** be given to your **GPA** and your **ability to follow instructions** in submitting this application. Please direct any **questions** to the MHS Athletic Boosters via e-mail at [mhsathleticboostermembers@gmail.com](mailto:mhsathleticboostermembers@gmail.com)

**MILPITAS HIGH SCHOOL ATHLETIC BOOSTER CLUB  
SCHOLARSHIP APPLICATION**

Name: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

**MHS Athletic Booster Club membership is required to be eligible for this scholarship. Please list a member of your immediate family who is an MHS Athletic Booster Club Member:**

\_\_\_\_\_

Your e-mail address: \_\_\_\_\_

Your phone number: \_\_\_\_\_

Weighted Total GPA (9-12): \_\_\_\_\_ (Please include a copy of your current transcript)

Where do you plan to attend for post-secondary education? \_\_\_\_\_

**List the sports and levels played at MHS (Levels are F, F/S, JV, and V):**

	Fall Sport/Level	Winter Sport/Level	Spring Sport/Level
Freshman	_____	_____	_____
Sophomore	_____	_____	_____
Junior	_____	_____	_____
Senior	_____	_____	_____

**Have you ever quit or been disqualified from a team at MHS?** \_\_\_\_\_ No \_\_\_\_\_ Yes If yes, please explain :

\_\_\_\_\_

**List athletic awards received** (MHS, league etc.; do not include CCS championships):

\_\_\_\_\_

\_\_\_\_\_

**List volunteer activities** you or your family members have participated in **for the MHS Athletic Booster Club** (Concession volunteer, team representative, board member, etc.)

\_\_\_\_\_

\_\_\_\_\_

**Coach's Recommendation for Scholarship Award form requested from:**

Coach \_\_\_\_\_ Sport(s) \_\_\_\_\_

**APPLICATION DUE DATE IS FRIDAY, May 17th, 2019**

